

## SINDHUDURG SHIKSHAN PRASARAK MANDAL'S COLLEGE OF ENGINEERING

A/P: Harkul (Br.), Tal - Kankavli, Dist - Sindhudurg - 416602, Tel - (02367) 299214, 02367-299112

Ref. No.:SSPMCOE/EST/277/2024

Date: 5th June 2024

**To,**The Fire Station Officer
Mahad

Sub: Application for grant of Fire Safety Certificate / No objection Certificate

Respected Sir,

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In this connection, it is requested that necessary action may kindly be initiated from your end for inspection of the premises / buildings and to suggest fire safety and fire prevention measures required to be adopted/implemented at an early date for the grant of Fire Safety Certificate for occupancy of the building / premises.

The necessary documents required for the purpose are appended for further nacessary action from your end.

Tranking you sir

With best regards

Yours Sincerely,

(Dr. D. S. Badkar)

**PRINCIPAL** 

**Enclosures:** Documents required

Harkul Budruk Tal.-Kankavli

o.g.Poul

http://www.sspmcoe.ac.in | Email: sspmcoe@gmail.c

## MAHARASHTRA INDUSTRIAL DEVELOPMENT CORPORATION

(A Government of Maharashtra Undertaking)

No. MIDC/ FSM/ MFS AREA/ Query /4/2024 Tel No. 02145-232405 No. 02145-233001

Office of the Fire Station Officer **MIDC Fire Station Mahad** Plot No. 42, MIDC, Mahad Indl. Area, Tal. Mahad, Dist. Raigad. Date:- 15/11/2024

M/s Sindhudurg Shikashan Prasarak Mandals College of Engineering Kankvali

> Sub: Query regarding your application for Provisional NOC for Sindhudurg Shikashan Prasarak Mandals College of Engineering

Ref: Application No.04/24, dated 10/10/2024

Respected sir,

Reference to the above application no. we have scrutinized You have not submitted following documents by you, it was observed Following deficiency in your plan,

1. Correct architect plan 3 copy,

2. architect area statements with floor wise area statements.

hence your are requested to submit required documents for further process.

Yours faithfully

FireStation Officer MIDC, Fire Station Mahad

Copy f.w.c's to:

The Director, MFS, Mumbai for information Please. The Asst. Director, MFS, Mumbai for information, please.



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Ref. No.: SSPMCOE/EST/\$\frac{1}{2}\frac{1}{4}/2024

16<sup>th</sup> November 2024

To, The Fire Station Officer, MIDC, Mahad

Sub: - Compliance of Query.

Ref:- Letter dated 15/11/2024 of ref. MIDC/FSN/MFS AREA/ Query/4/2024.

Respected Sir,

With respect to above subject we are providing you the architect plan 3 copy and architect area statements with floor wise area statements.

Kindly request you to accept the same and do, the needful at earliest. Thanking You,

Yours Sincerely,

(Dr. D.S. Badkar)

**PRINCIPAL** 

## **Enclosures:**

- 1. Architect plans 3 copies.
- 2. Floor wise area statements.